

ROAD INDEX

A	AGLER RD. A6-B6	J	R cont.
B	BRADFORD RD. E6-F6 BUNDYSBURG RD. D4-F1	K	S SHEDD RD. A1-F1 SMITH ST. C5 SOLTIS RD. B6-C6 STAGECOACH DR. C6 SWINE CREEK RD. F1
C	CENTER ST. C5 CHURCH ST. C5	L	T TAVERN RD. A1-C5
D	DOTY RD. C-6	M	U MADISON RD. C1-C5 MAIN MARKET RD. A5-A7 MC CALL RD. B7-C5 MILL ST. C5
E	EDWARDS ST. B-5	N	V VERNON DR. C5 NASH RD. C4-F4 NELSON LEDGE RD. D7 NELSON RD. C5-C7 NEWCOMB RD. B1-B4 NORTON ST. C5
F	FACTORY LANE. PVT. B5 FARLEY RD. C2-D2 FARMINGTON RD. D5-F5 FOURHILL DR. C6	O	W WEST PARK C5 WEST ST. C5 OLD STATE RD. D1-F4 OWEN RD. D4-D5
G	GRAND RIVER DR. C5 GROVE RD. A7-B6	P	X D PATCH RD. A2-B2 PAYNE RD. B6-B7
H	HOBART RD. E7-E5 HOSMER RD. C4-D1	Q	Y
I	INDUSTRIAL CIRCLE PVT. B5	R	Z REEVES RD. E2-F2 REYNOLDS RD. E7-F7 RICHDALE DR. C6 RUTLAND RD. C6-C7

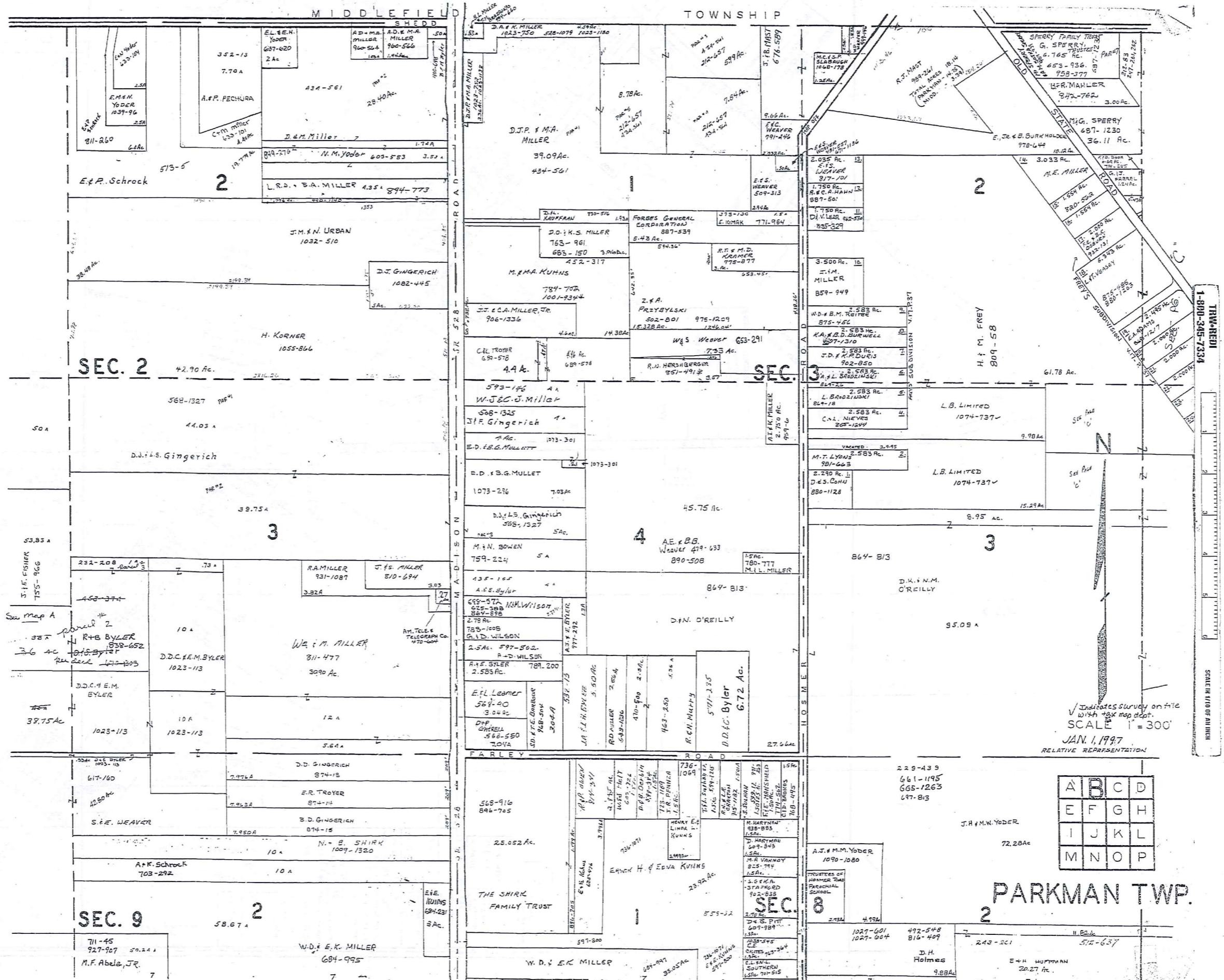
① PARKMAN ELEMENTARY SCH. ⑧ UNITED STATES POST OFFICE
 ② AMISH SCHOOL ⑨ PARKMAN VOL. FIRE DEPT.
 ③ PARKMAN CONGREGATIONAL CH. ⑩ PARKMAN TOWN HALL
 ④ ST. EDWARDS CHURCH
 ⑤ OLD CEMETERY
 ⑥ OVERLOOK CEMETERY
 ⑦ CEMETERY

PARKMAN TOWNSHIP

SCALE: 1"=2000'
 ROBERT L. PHILLIPS
 GEORGIA COUNTY ENGINEER

--- UNPAVED ROADS --- TOWNSHIP LINE
 --- PAVED ROADS --- COUNTY LINE
 --- RAILROAD

TRW-REDI
 1-800-345-7334
 SCALE IN 1/16" OF AN INCH

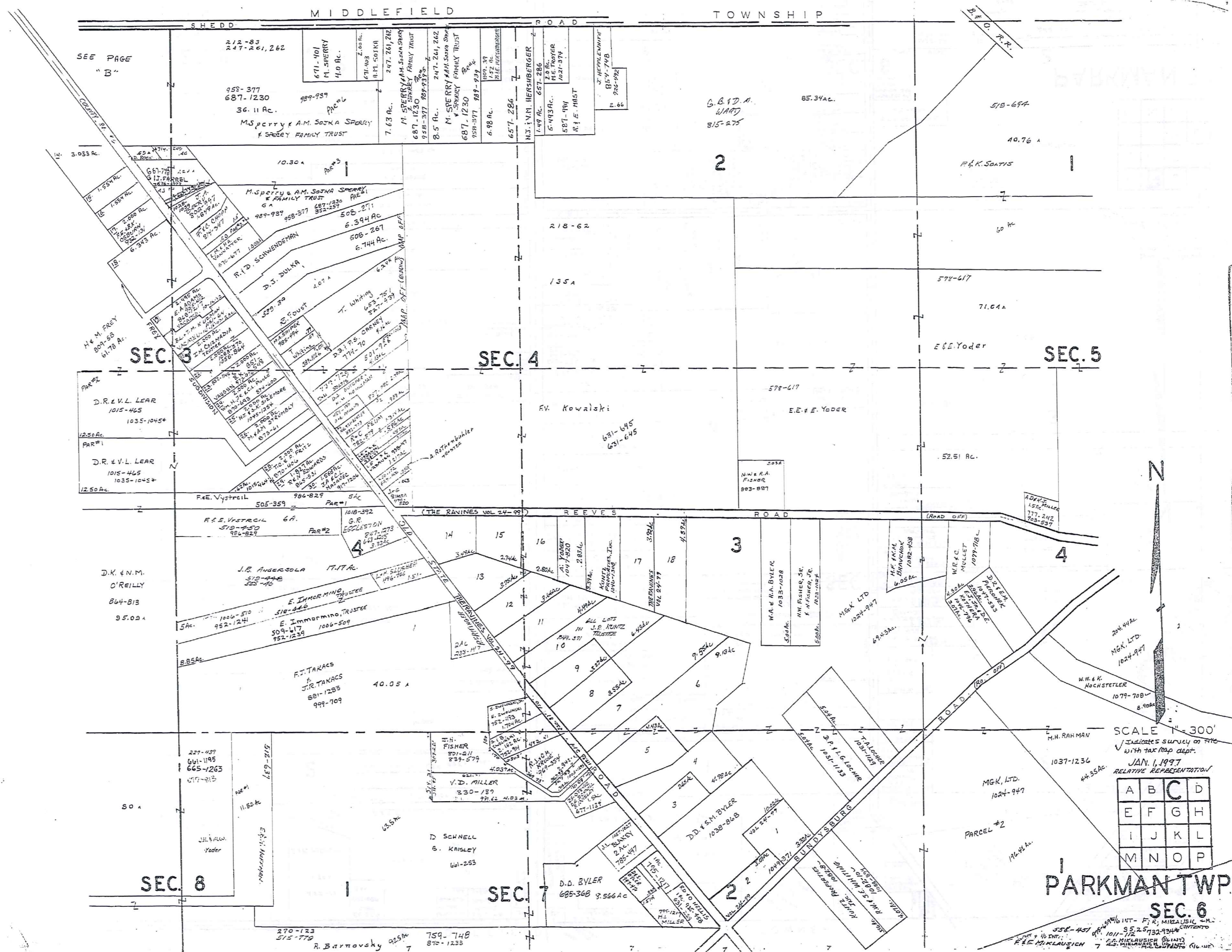


Indicates survey on file with tax map dept.
 SCALE 1" = 300'
 JAN. 1, 1997
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

TOWN-REDI
 1-800-345-7334
 SCALE IN 1/100 OF AN INCH



SEE PAGE "B"

SEC. 3

SEC. 4

SEC. 5

SEC. 8

SEC. 7

PARKMAN TWP. SEC. 6

TRW-REDI
1-800-345-7334

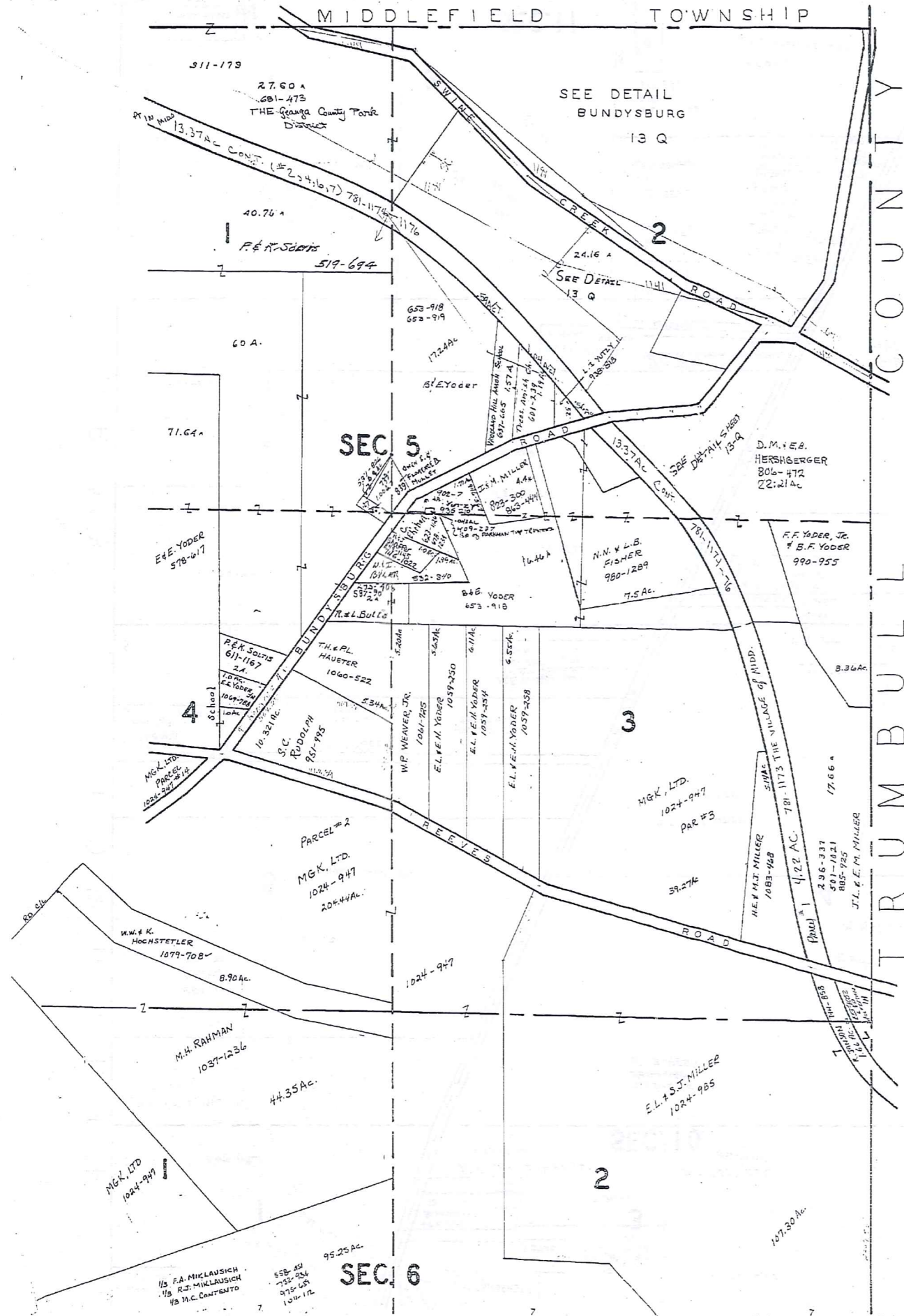


408

SCALE 1" = 300'
Indicates survey on file with tax map dept.
JAN. 1, 1997
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

55E-457
1011-712
F.E. MIKLAUSICH



TRUMBULL COUNTY
 1-800-345-7334
 SCALE IN 1/100 OF AN INCH



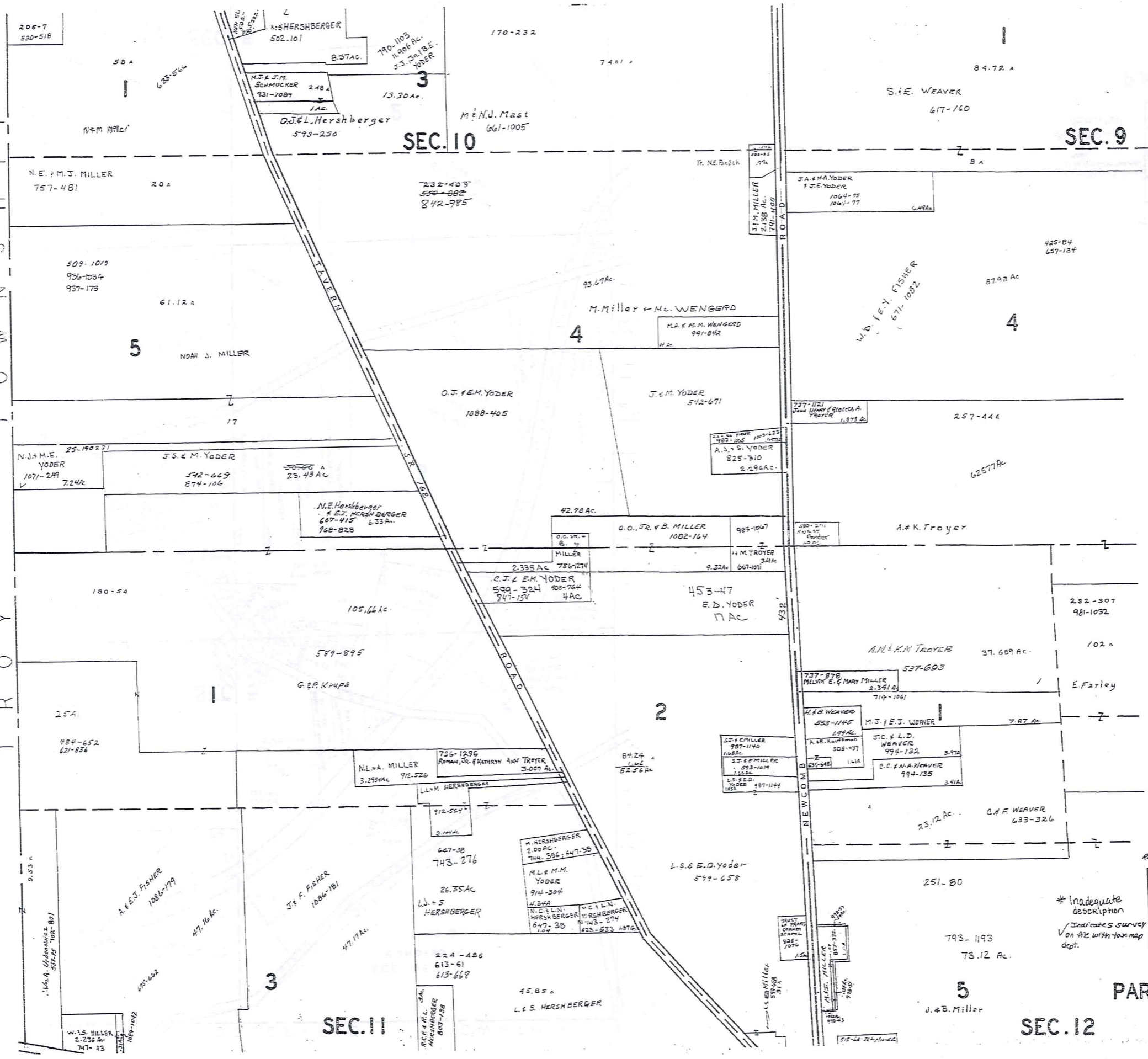
SCALE 1" = 300'
 JAN. 1, 1997
 RELATIVE REPRESENTATION

✓ Indicate S survey
 on file with tax map
 dept.
 * Inadequate
 description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

T R O Y
T O W N S H I P



SCALE 1" = 300'

JAN. 1, 1997
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate description
 ✓ Indicate S survey on file with tax map dept.

TRW-RED
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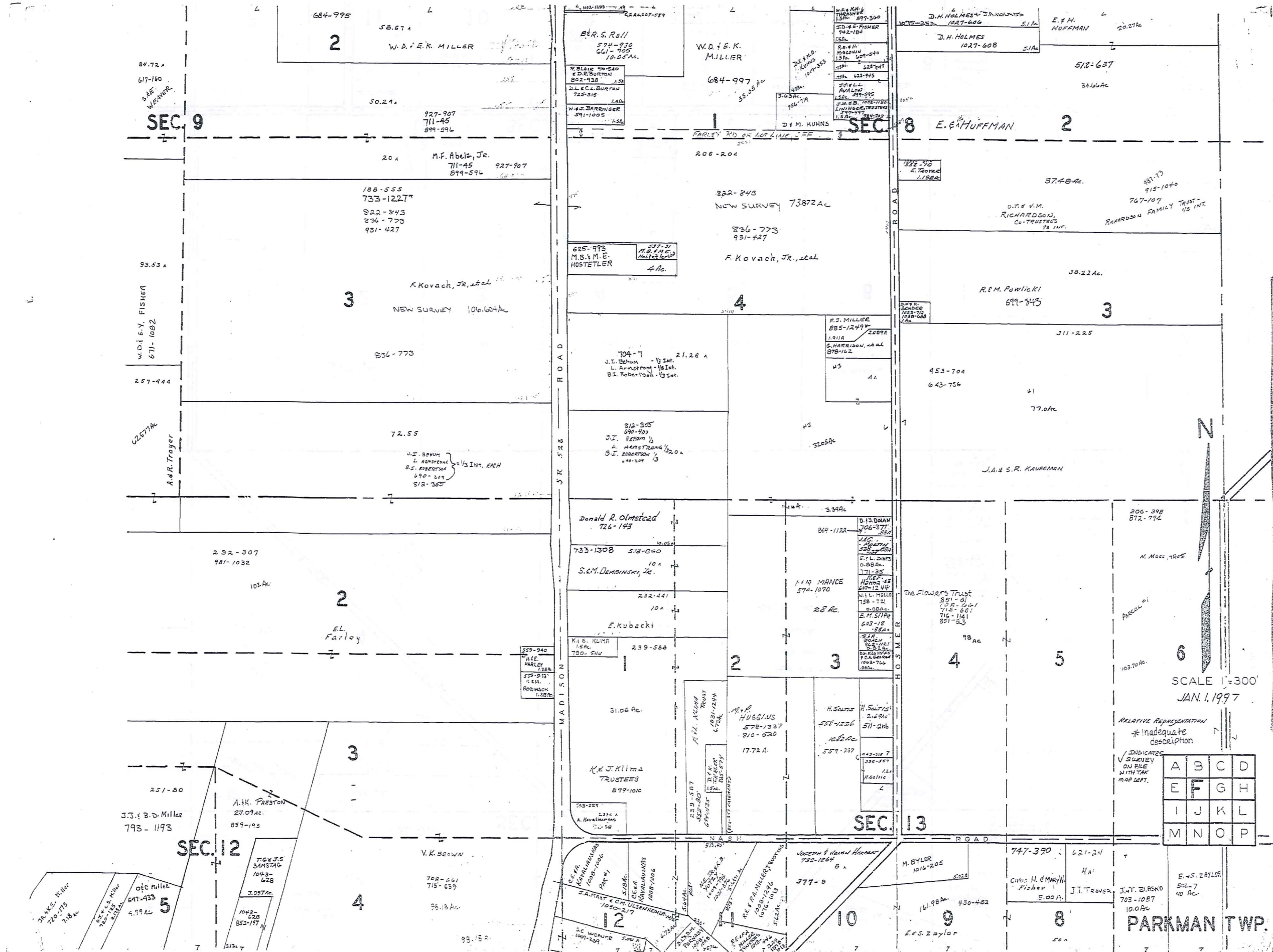
PARKMAN TWP

SEC. 12

SEC. 11

SEC. 10

SEC. 9



TRIM-REED
 1-800-345-7334
 SCALE IN VIEW OF ANCHOR

411

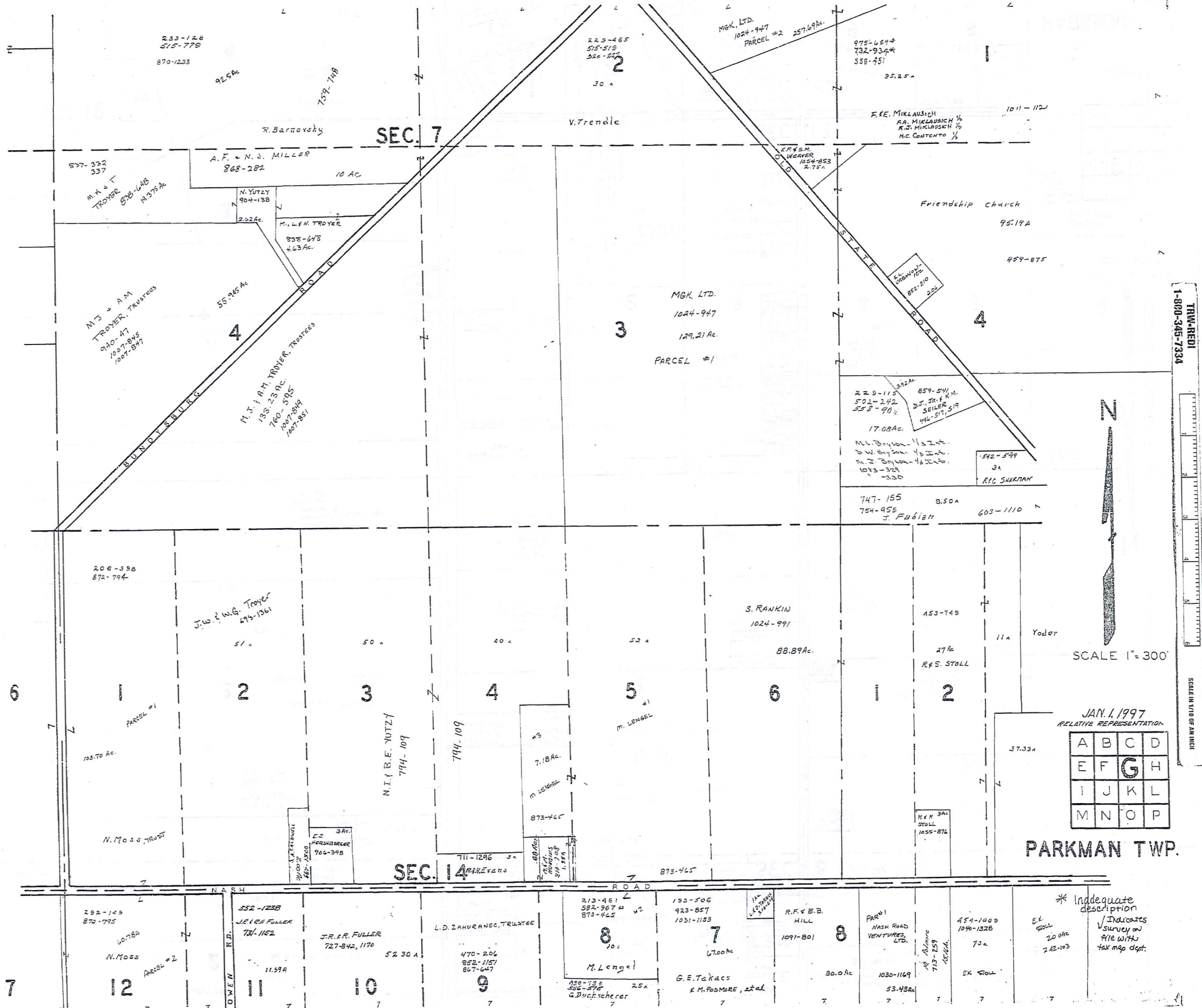
SCALE 1"=300'
 JAN. 1, 1997

RELATIVE REPRESENTATION
 * Inadequate description

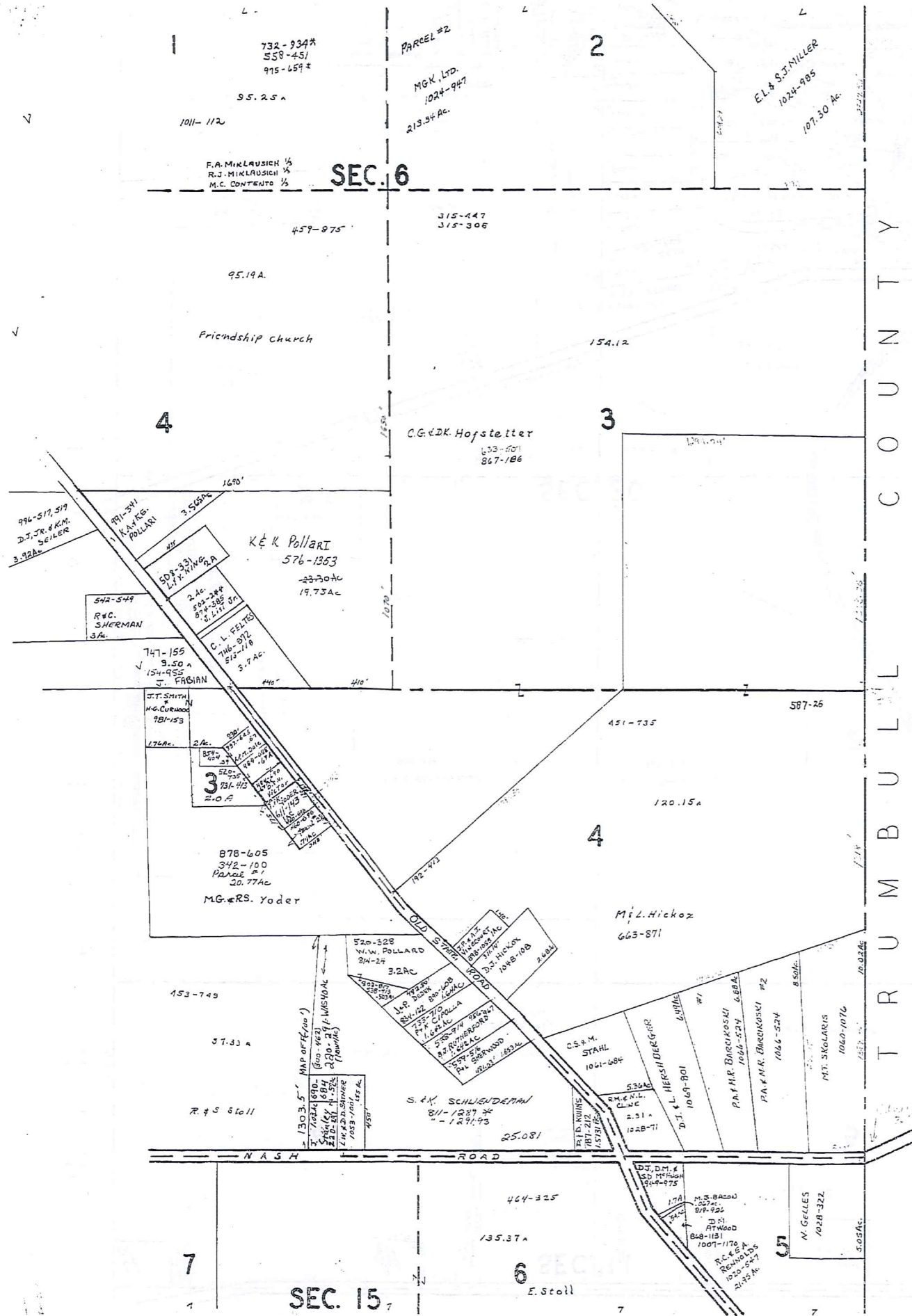
INDICATES SURVEY ON FILE WITH TANK MAP DEPT.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



* Inadequate description
/ Indicates survey on file with tax map dept.



TRM-REDI
 1-800-345-7334
 SCALE IN 1/160 OF AN INCH



SCALE 1" = 300'

*Inadequate description

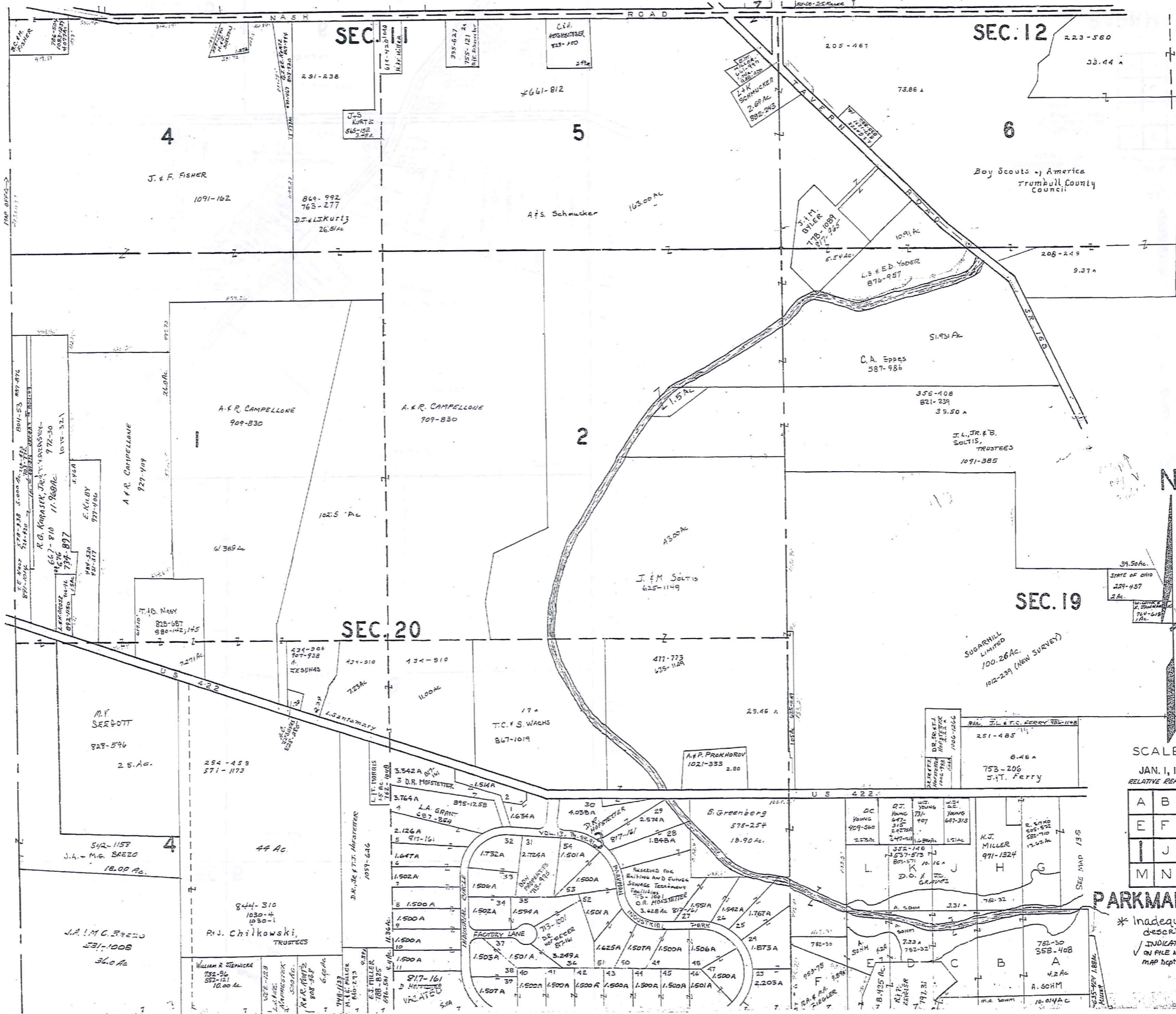
JAN. 1, 1997
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

✓ INDICATES SURVEYOR FILE WITH TAX MAP Dept.

PARKMAN TWP.

T R O Y T O W N S H I P



TRW-REDI
1-800-345-7334
SCALE IN 1/10 OF AN INCH

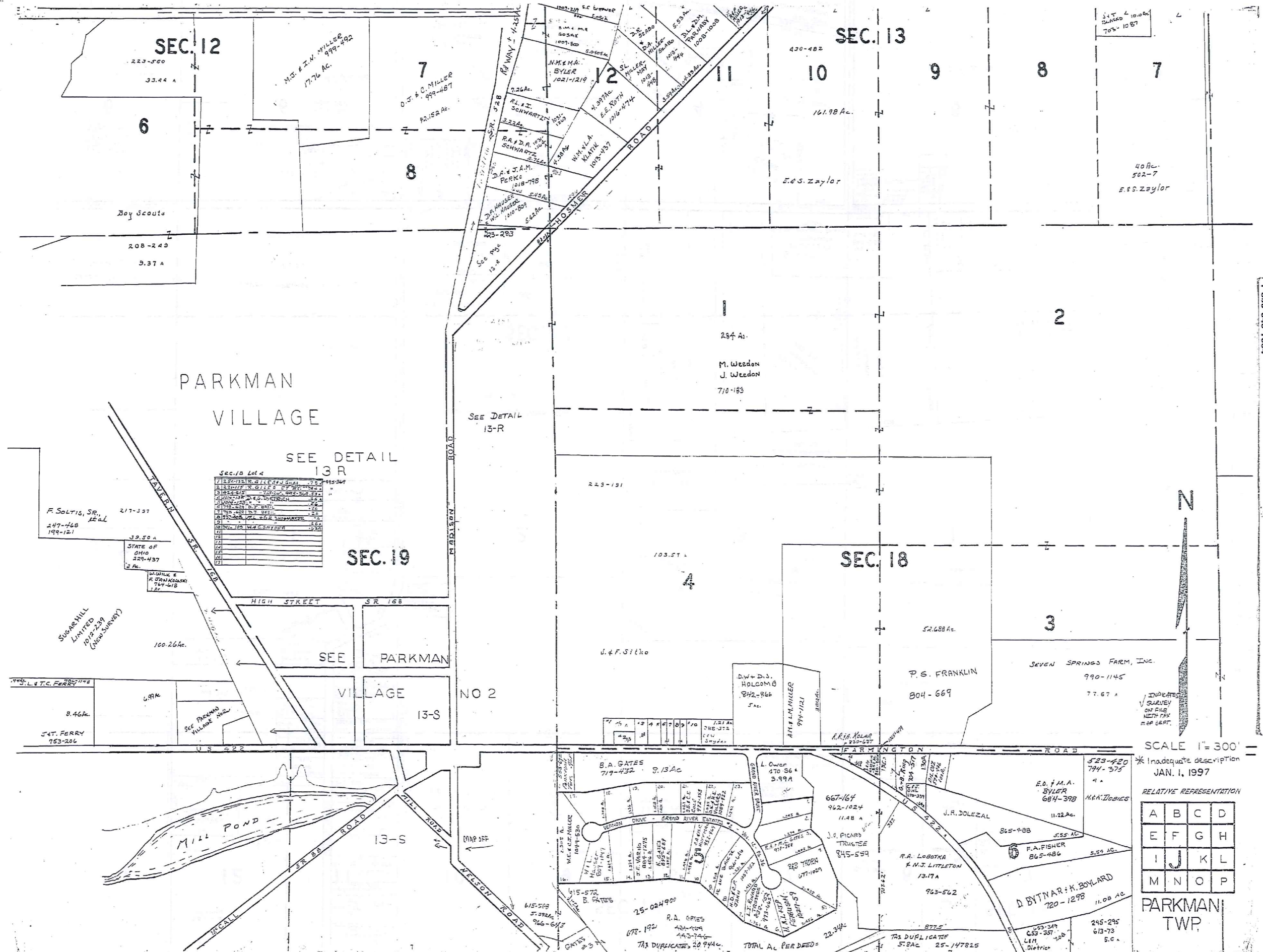
414

SCALE 1" = 300'
JAN. 1, 1997
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

* Inadequate description
✓ INDICATES SURVEY ON FILE WITH TAX MAP DEPT.



SEC. 12

SEC. 13

PARKMAN VILLAGE

SEE DETAIL 13 R

SEC. 19

SEC. 18

Sec. 19 Lot 4

1	100-100	100-100	100-100
2	100-100	100-100	100-100
3	100-100	100-100	100-100
4	100-100	100-100	100-100
5	100-100	100-100	100-100
6	100-100	100-100	100-100
7	100-100	100-100	100-100
8	100-100	100-100	100-100
9	100-100	100-100	100-100
10	100-100	100-100	100-100
11	100-100	100-100	100-100
12	100-100	100-100	100-100
13	100-100	100-100	100-100
14	100-100	100-100	100-100
15	100-100	100-100	100-100
16	100-100	100-100	100-100
17	100-100	100-100	100-100
18	100-100	100-100	100-100
19	100-100	100-100	100-100
20	100-100	100-100	100-100
21	100-100	100-100	100-100
22	100-100	100-100	100-100
23	100-100	100-100	100-100
24	100-100	100-100	100-100
25	100-100	100-100	100-100
26	100-100	100-100	100-100
27	100-100	100-100	100-100
28	100-100	100-100	100-100
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30	100-100	100-100	100-100

TWP-RED 1-800-345-7334 SCALE IN 1/100 OF AN INCH

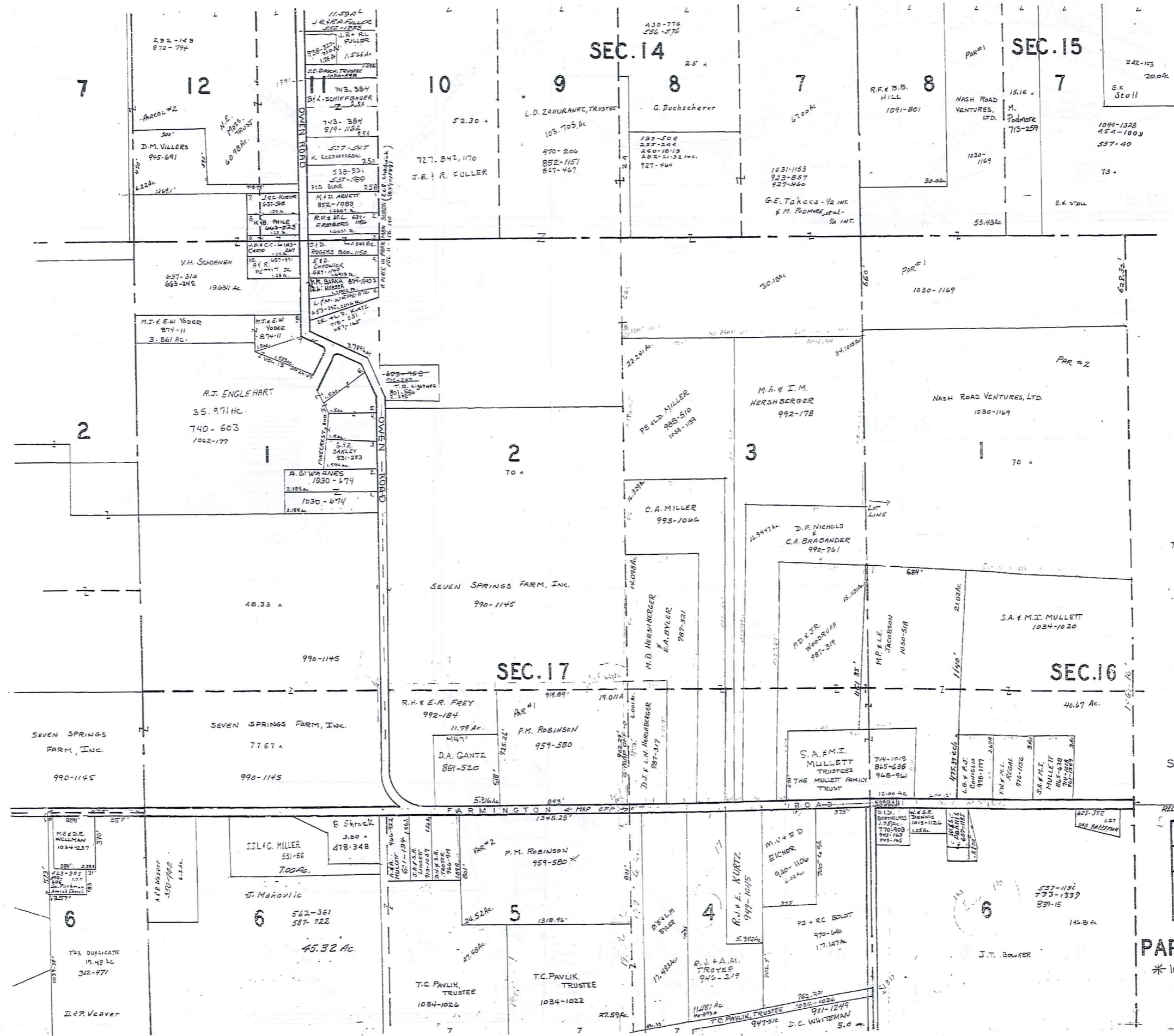
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SCALE 1" = 300'
 * Inadequate description
 JAN. 1, 1997

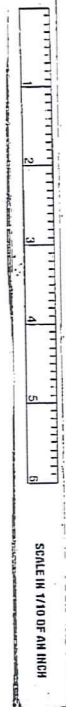
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



TRM-REID
1-800-345-7334



416



SCALE 1" = 300'

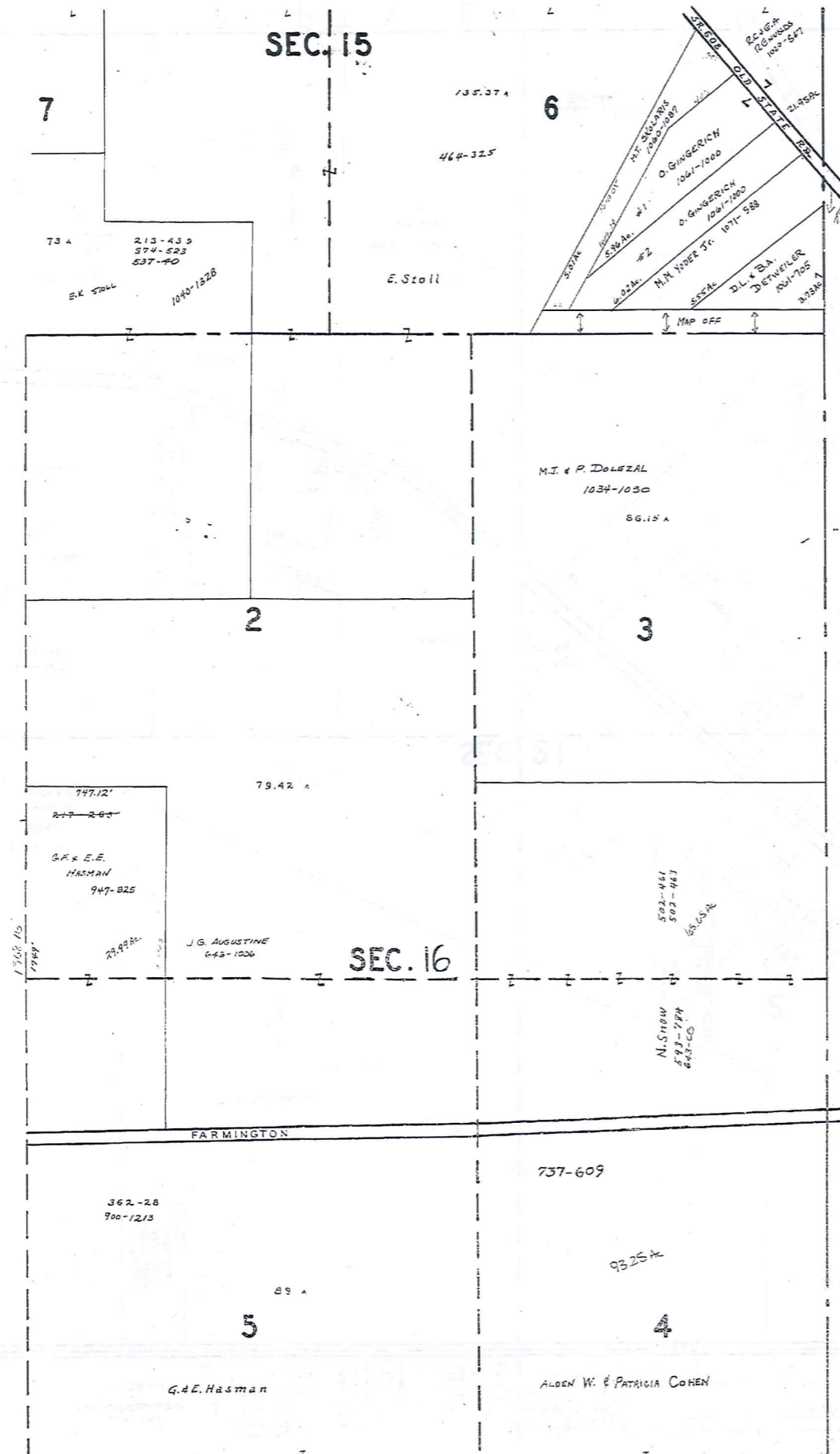
JAN. 1, 1997

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

* Inadequate description



T R U M B U L L C O U N T Y

75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126
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543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568
569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594
595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620

See Vol. 690 Pg. 1431
J.E. Soltis to S.A.L. MULLETT



SCALE 1" = 300'

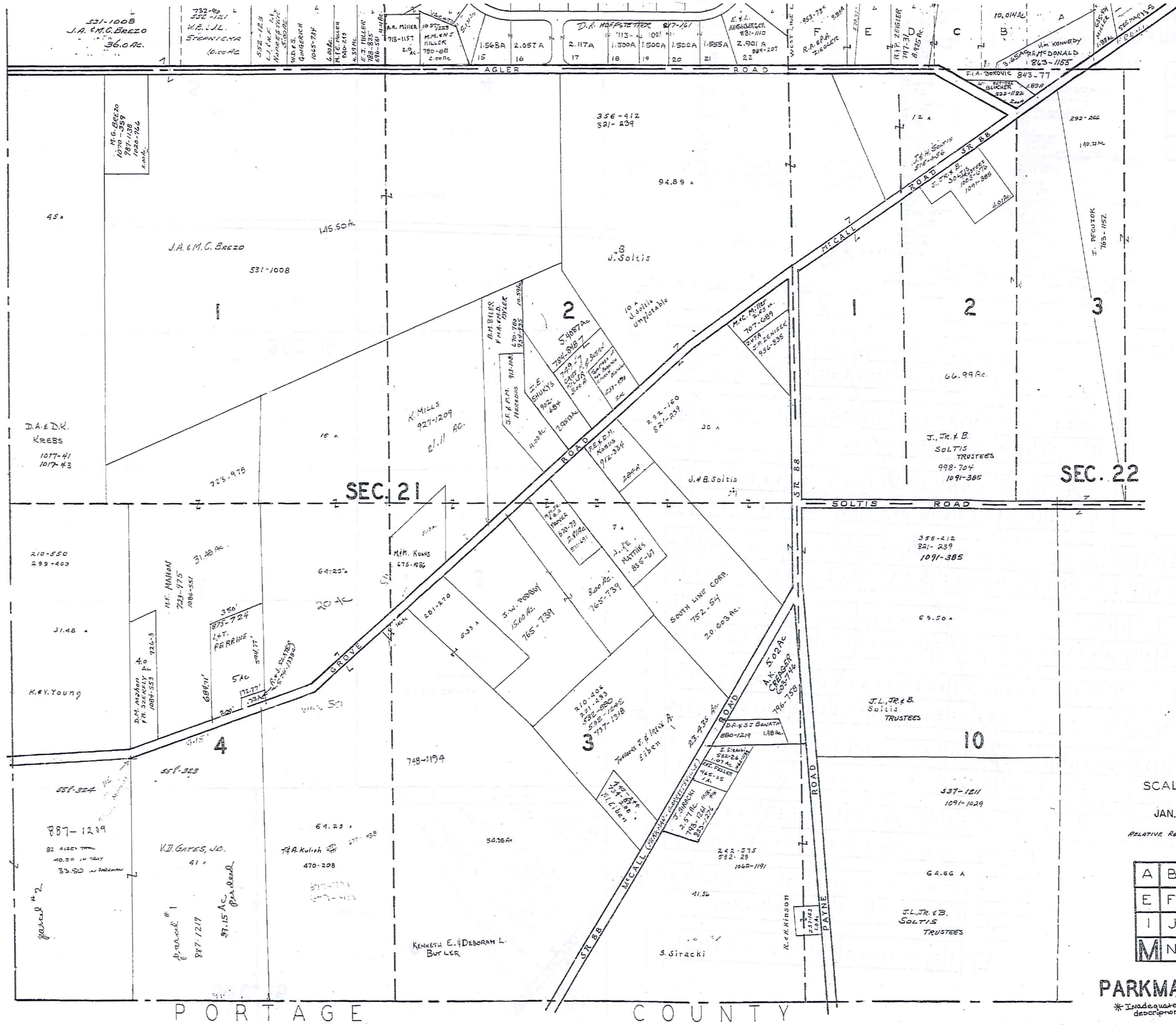
JAN. 1, 1997

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP
* Inadequate description

Number	Name	Number	Name	Number	Name
541-1	name	509-202	Maple Hollow	513-200	Sub-Division #5
170	R. White	479-562	J. Soltis	513-201	J. Soltis
171	check	233-236		513-202	
180		240-243		513-203	
181	692-8	244-252		513-204	
199	R. White	253-256		513-205	
200	G. James et al	257-260		513-206	
201	R. Coleman et al	261-264		513-207	
202	L. Curtis	265-268		513-208	
203		269-272		513-209	
204		273-276		513-210	
205		277-280		513-211	
206		281-284		513-212	
207		285-288		513-213	
208		289-292		513-214	
209		293-296		513-215	
210		297-300		513-216	
211		301-304		513-217	
212		305-308		513-218	
213		309-312		513-219	
214		313-316		513-220	
215		317-320		513-221	
216		321-324		513-222	
217		325-328		513-223	
218		329-332		513-224	
219		333-336		513-225	
220		337-340		513-226	
221		341-344		513-227	
222		345-348		513-228	
223		349-352		513-229	
224		353-356		513-230	
225		357-360		513-231	
226		361-364		513-232	
227		365-368		513-233	
228		369-372		513-234	
229		373-376		513-235	
230		377-380		513-236	
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240		417-420		513-246	
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246		441-444		513-252	
247		445-448		513-253	
248		449-452		513-254	
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252		465-468		513-258	
253		469-472		513-259	
254		473-476		513-260	
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276		561-564		513-282	
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282		585-588		513-288	
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298		649-652		513-304	
299		653-656		513-305	
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301		661-664		513-307	
302		665-668		513-308	
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313		709-712		513-319	
314		713-716		513-320	
315		717-720		513-321	
316		721-724		513-322	
317		725-728		513-323	
318		729-732		513-324	
319					



531-1008
J.A. & M.C. Brezo
36.0 Ac.

732-90
332-121
M.E. J.L.
STEPHANIA
10.00 Ac.

D.R. HOFFSTEINER 87-161
1.500A 1.500A 1.500A 1.555A 2.901 A
17 18 19 20 21 22

10.014 Ac
J.M. KENNEDY
LESLIE MCDONALD
263-1155

M.G. BREZO
1070-359
287-1138
1040-766

J.A. & M.C. Brezo
531-1008

356-412
821-239

J.H. SOLTIS
215-1056

292-266
140.21 Ac

D.A. & D.R.
KREBS
1017-41
1017-#3

SEC. 21

2
54087 Ac

J.B. Soltis

2
66.99 Ac

SEC. 22

K. MILLS
927-1209
21.11 Ac

20 A
J.B. Soltis

J. Jr. & B.
SOLTIS
TRUSTEES
998-704
1091-385

210-550
299-403

M.E. MALDON
723-975
1084-551
31.28 Ac

M.H. KOWS
475-1026

3
210-404
297-493
392-280
592-246
757-1318

J. Jr. & B.
SOLTIS
TRUSTEES
855-67

356-412
821-239
1091-385

K.V. Young

L.H. FERRELL
875-724
5 Ac

GROVE ROAD

J.W. POWROY
15.28 Ac
765-739

SOUTH LINE CORP.
752-514
20.603 Ac

69.50 A

887-1219

W.D. GATES, JR.
41 A

748-1194

TRAMONTA B. & HELEN A.
EISEN

25-925 Ac

10
537-1211
1091-1029

887-1219

74 A. KULISH

470-208

KENNETH E. & DEBORAH L.
BUTLER

41.56

64.66 A

SCALE 1" = 300'

JAN. 1, 1997

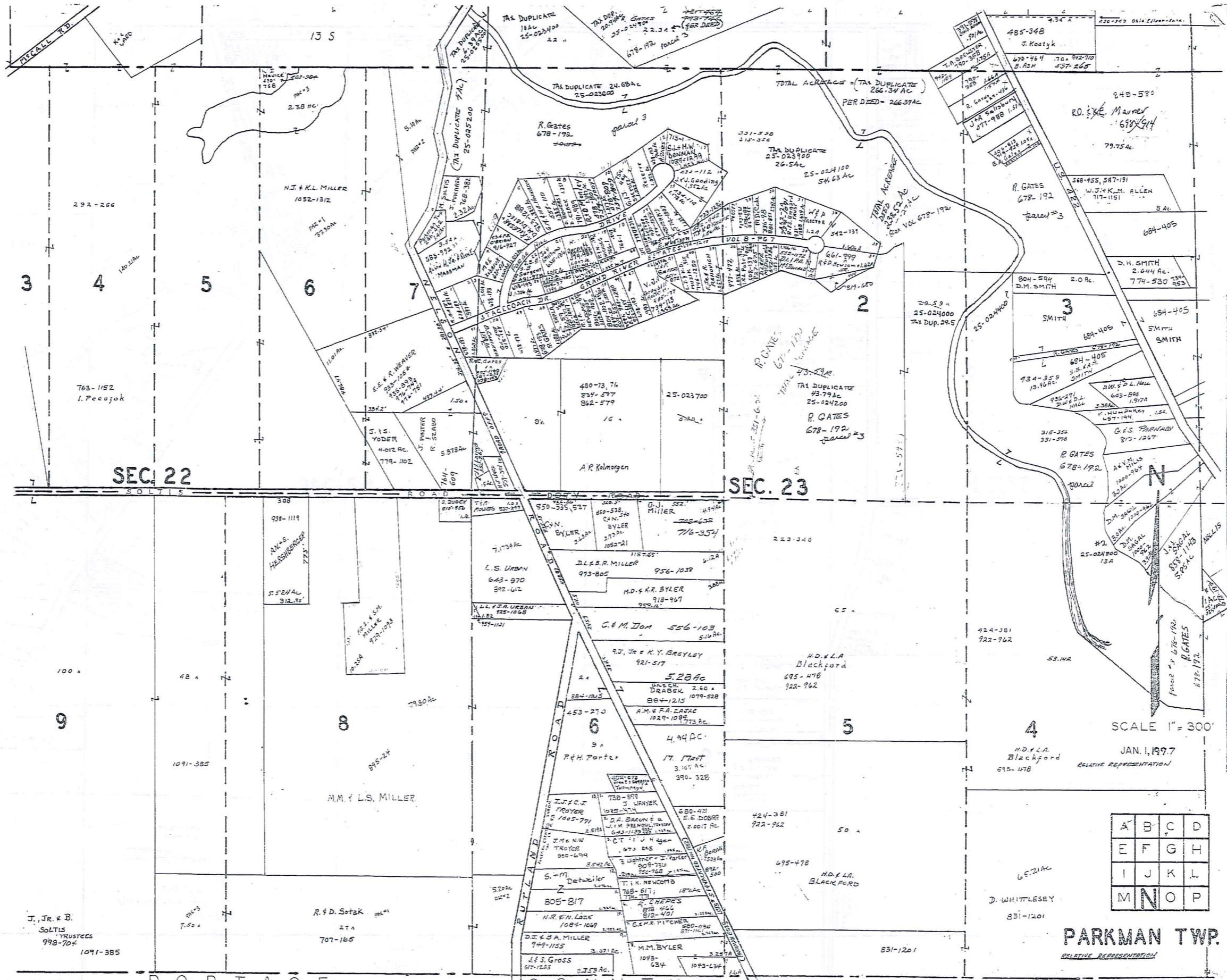
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

* Inadequate description





SEC. 22

SEC. 23

TWP. RECD
 1-800-345-7334
 SCALE IN 1/800 OF AN INCH

419

SCALE 1" = 300'

JAN. 1, 1997

RELATIVE REPRESENTATION

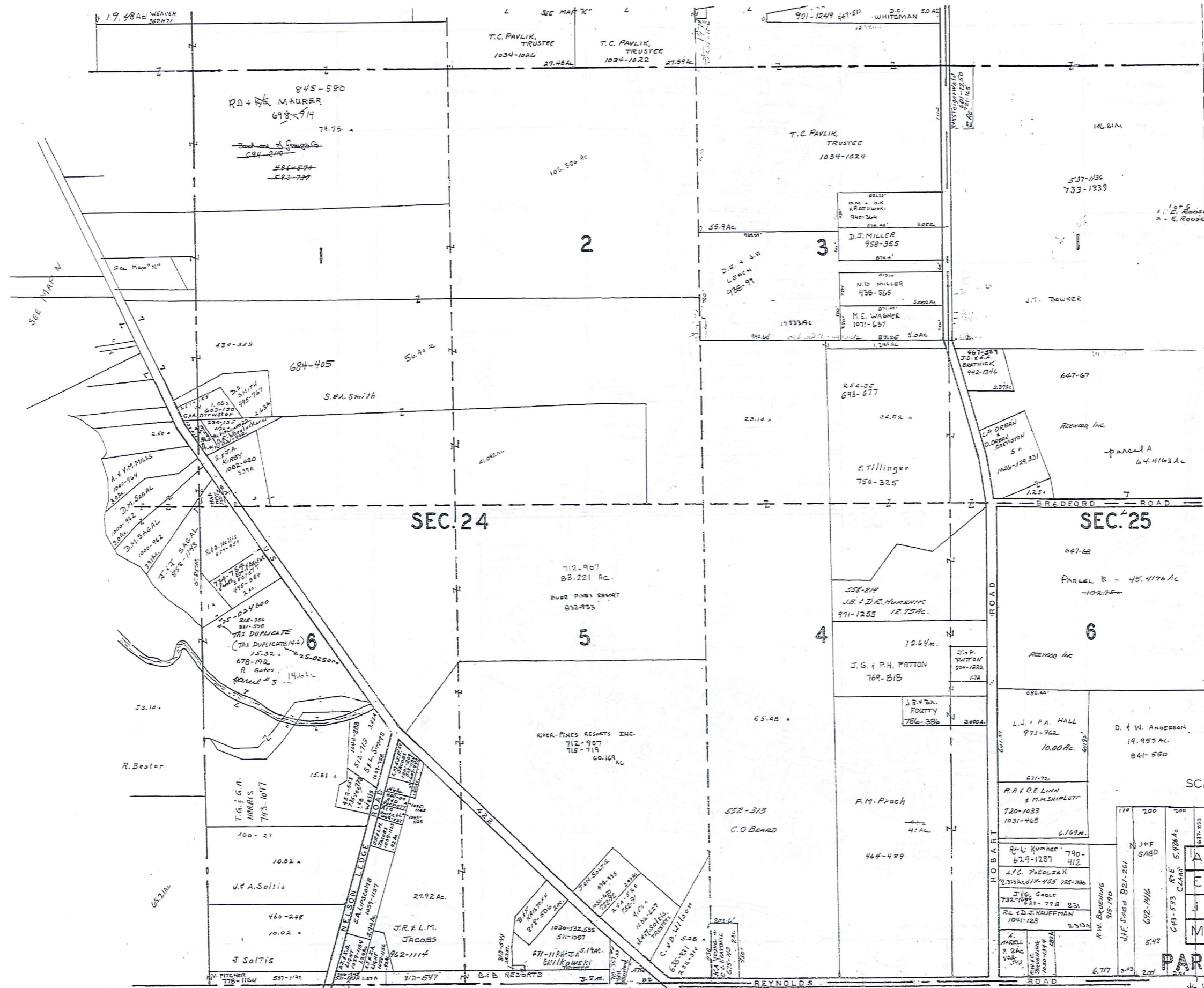
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

RELATIVE REPRESENTATION

* Inadequate description

PORTAGE COUNTY



TRU-REID
 1-800-345-7334
 SCALE 1/4" = 100' OF ACTUAL
 1 2 3 4 5 6 7 8 9 10

420



SCALE 1" = 300'
 JAN. 1, 1997

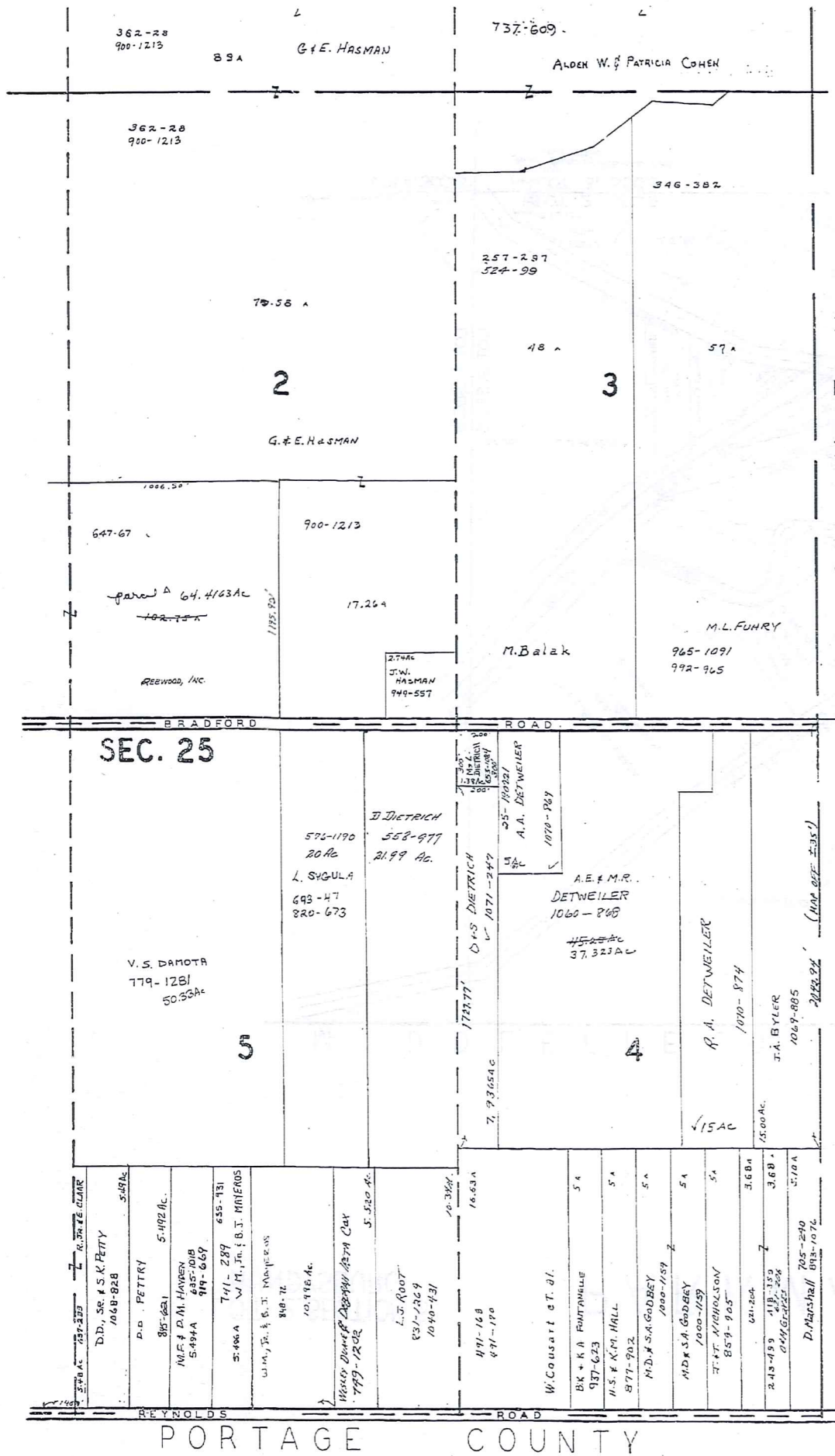
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

* Inadequate description

PORTAGE COUNTY



T R U M B U L L Y C O U N T Y

TRM-REDI
1-800-345-7334
SCALE IN 1/10 OF AN INCH



SCALE 1" = 300'

JAN. 1, 1997

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate description
Y INDICATES SURVEY ON FILE IN THE MAP DEPT.

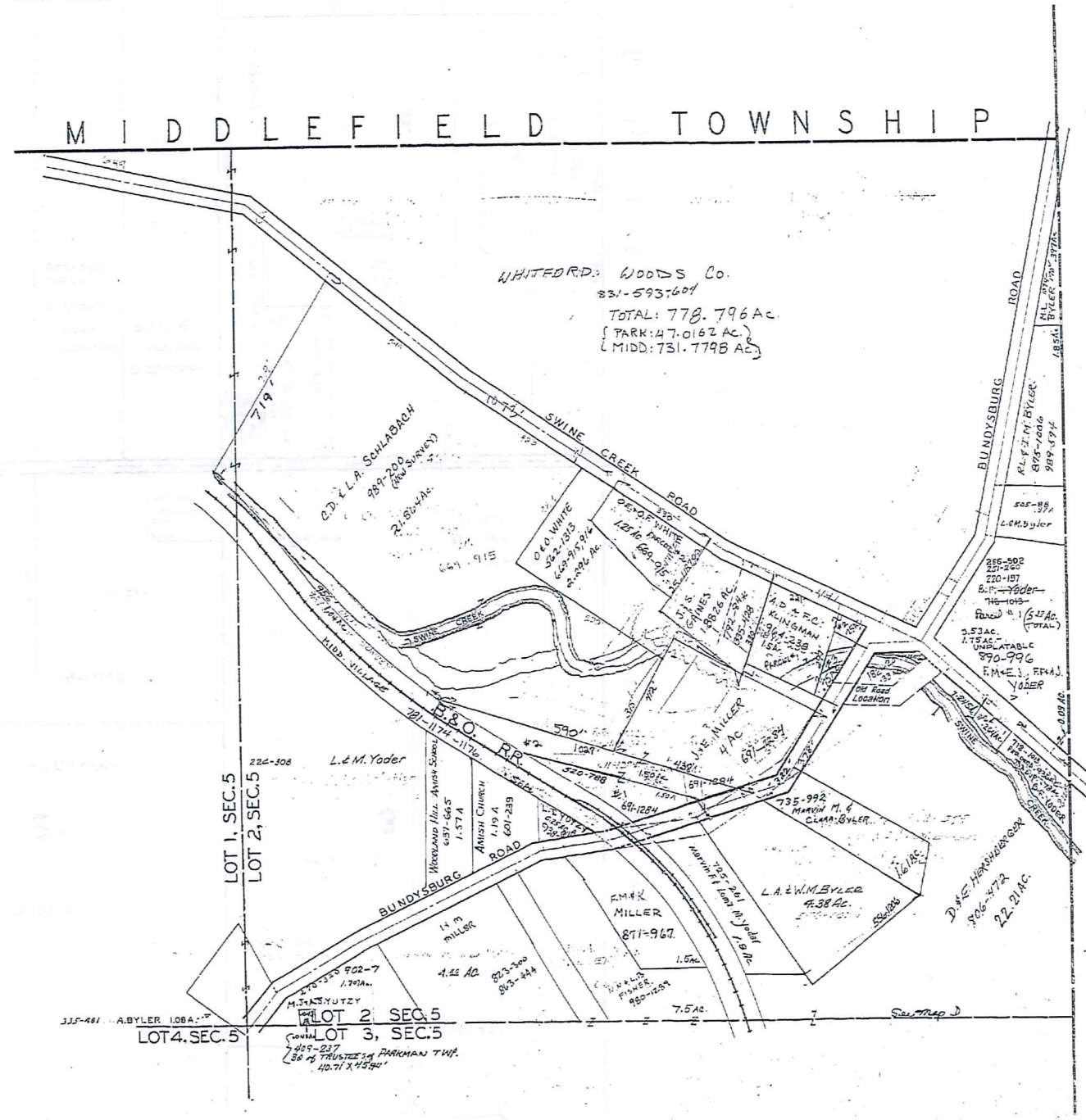
PARKMAN TWP

PORTAGE COUNTY

LOT 2, SECTION 5
BUNDYSBURG

PARKMAN T.P.

LOT 2, SECTION 5
BUNDYSBURG



M I D D L E F I E L D T O W N S H I P
T R U M B U L L C O.



SCALE 1 IN. = 200 FT.

JAN. 1, 1997

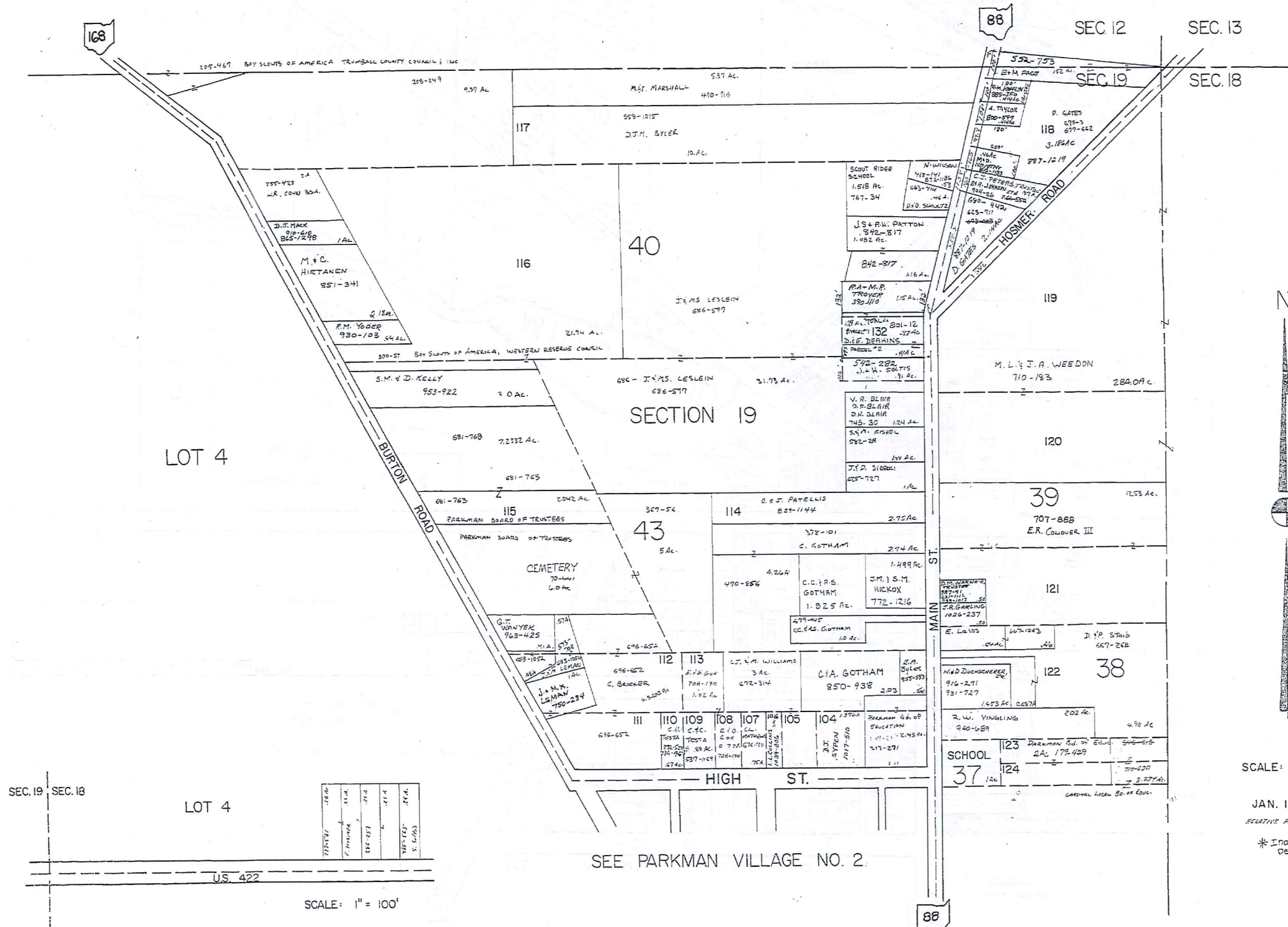
RELATIVE REPRESENTATION

* Inadequate Description

TRUMBULL
1-800-345-7334

SCALE 1/10 OF AN INCH

PARKMAN VILLAGE NO. 1



SEC. 19 SEC. 18

LOT 4

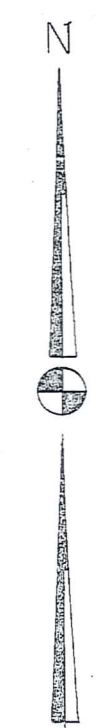
117	118	119	120	121	122	123	124
117	118	119	120	121	122	123	124

U.S. 422

SCALE: 1" = 100'

SEE PARKMAN VILLAGE NO. 2.

88



SCALE: 1" = 200'

JAN. 1, 1997

RELATIVE REPRESENTATION

* Inadequate description

TRIM-REDU
1-800-345-7334
SCALE IN 1/10 OF AN INCH

423

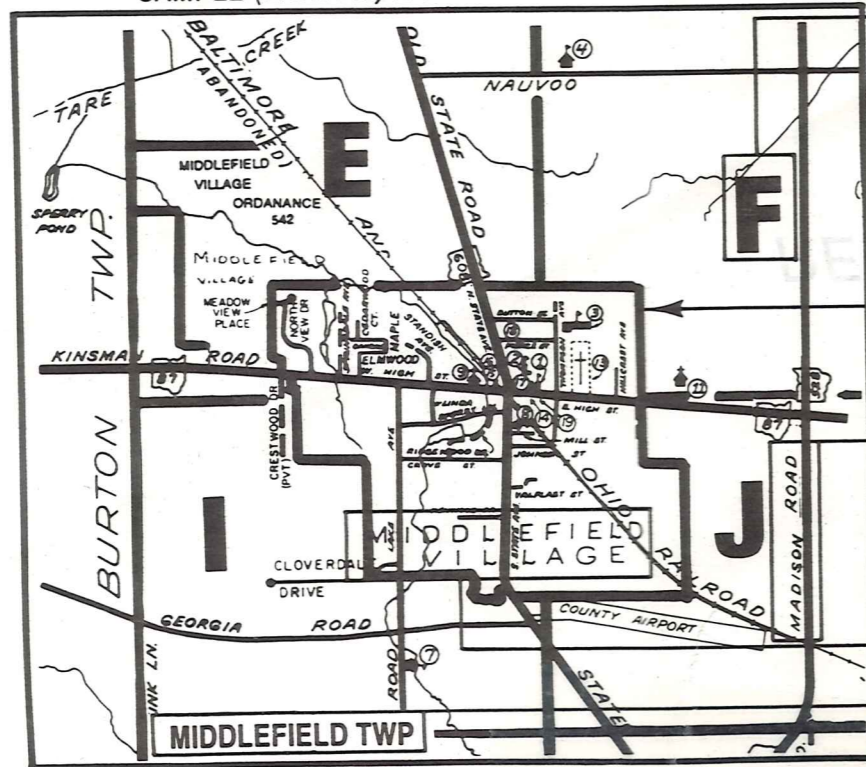
Explanation and Use Sheet for Geauga County, Ohio

A

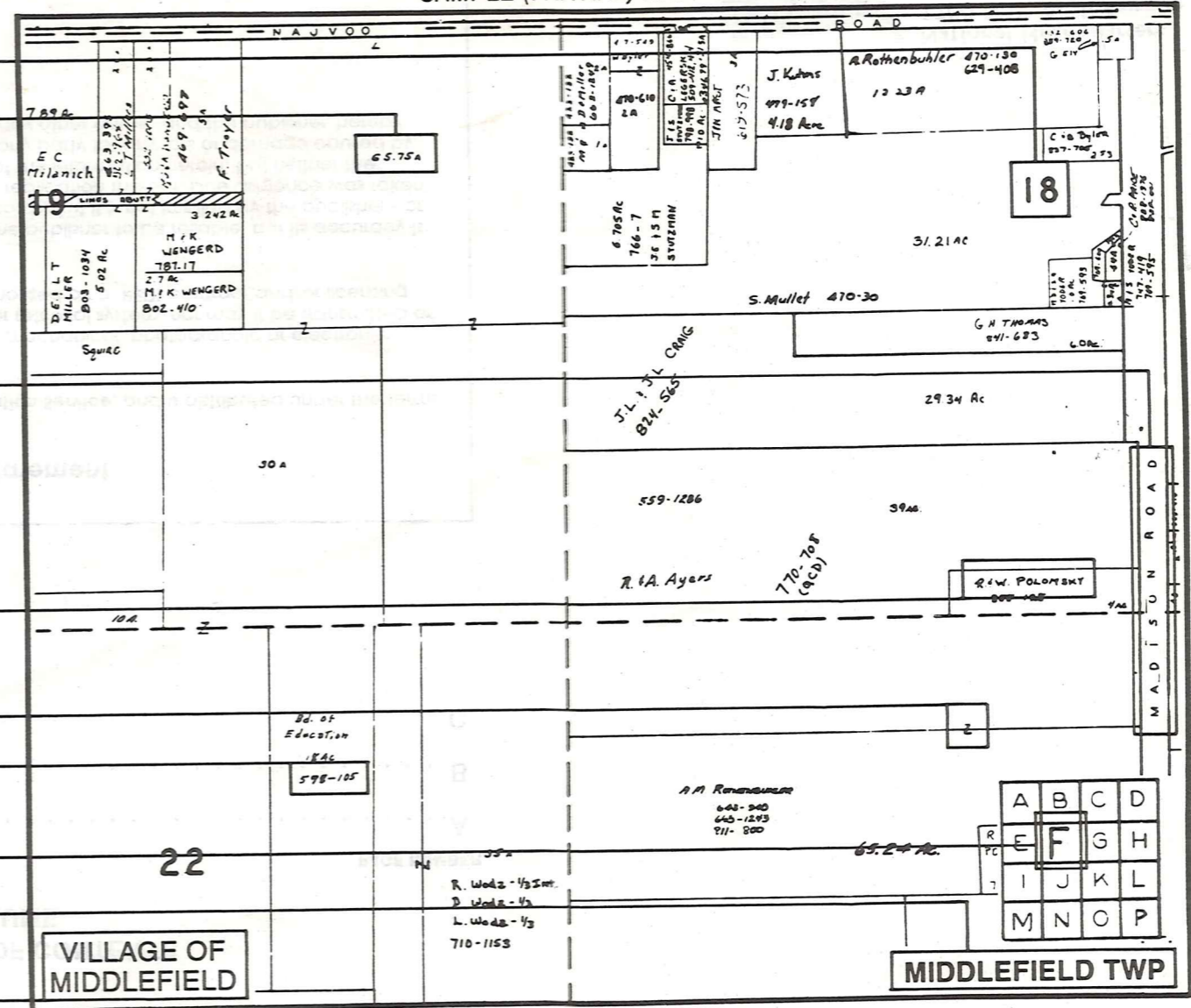
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.